## AUM SUN PUBLIC SCHOOL

## CLASS- 5<sup>TH</sup>

## **ANNUAL EXAM SYLLABUS (2024-25)**

| English | Ch-8 (Adventure of Tom Sawyer)                        |
|---------|---|
|         | Ch-9 (Day by day I float my paper boat)               |
|         | Ch-10 (Remote control lud)                            |
|         | Ch-11 (All about Trains)                              |
|         | Ch-12 (From a Railway carriage)                       |
|         | Ch-13 (Mystory of Premuda triangle)                   |
|         | Ch-14 (Rani Laxmibai)                                 |
|         | Ch-15 (The Arrow and the song)                        |
|         | Dictation   |
| Grammar | Ch 5 Adjectives                                       |
|         | Ch6 Adjective-Degrees of Comparison                   |
|         | Ch7 Demonstrative Adjectives                          |
|         | Ch.8 Many, Much, Some, Any, A lot of, A few, A little |
|         | Ch13 Simple Past Tense and Present Perfect Tense      |
|         | Ch14 Simple Future Tense-Will, Shall, Be going to     |
|         | Ch15 Future Continuous Tense                          |
|         | Ch17 Adverbs  |
|         | Ch19 Subject and Predicate                            |
|         | Ch22 Conjunctions                                     |
|         | Ch23 Punctuations                                     |
|         | Ch24 Suffix   |
|         | Ch25 Words Often Confuse (11 to 18)                   |
|         | Ch26 Antonyms   |
|         | Ch27 Comprehension (D, E, F)                          |
|         | Letter: Informal letter                               |
|         | Story Writing:  |
|         | 1-The Bird and The Cruel Snake                        |

|          | <ul> <li>2- The buffalo and the Monkey</li> <li>Translation: Future Tense- 1-Simple Future Tense</li> <li>2-Future Continuous Tense</li> <li>3-Future Perfect Tense</li> <li>4-Future Perfect Continuous Tense</li> <li>Question from School Diary</li> </ul> |
|----------|---|
| Hindi    | पाठ -९ नीति के दोहे   |
|          | पाठ -10 सदैव साथ रहूंगी   |
|          | पाठ-11 बदलाव  |
|          | पाठ -12 मस्ती   |
|          | पाठ -13 स्वच्छता सर्वोपरि   |
|          | पाठ -14 भारत दर्शन  |
|          | पाठ -15 मेरा देश  |
|          | इमला  |
| Vyakaran | पाठ -7 कारक   |
|          | पाठ - 8 सवनाम   |
|          | पाठ - 9 विशेषण  |
|          | पाठ -10 क्रिया और काल   |
|          | पाठ -11 अविकारी शब्द  |
|          | पाठ -16 विराम चिह्न   |
|          | पाठ -17 वाक्य विचार   |
|          | पाठ -18 मुहावरे   |
|          | पाठ -19 अपठित बोध   |
|          | पाठ -21 कहानी लेखन  |

|                | 1) एकता में बल  |
|----------------|---|
|                | 2) मूर्ख ट्यक्ति  |
|                | पाठ -22 पत्र – लेखन                                       |
|                | 1) प्रधानाचार्य जी को जुर्माना माफी के लिए प्रार्थना पत्र |
|                | 2) मामा जी को उपहार के लिए धन्यवाद                        |
|                | देते हुए पत्र लिखिए                                       |
| Maths          | Ch- 5 (Fraction)  |
|                | Ch-9 (Perimeter, Area and Volume)                         |
|                | Ch-10 (Time and Temperature and Calendar)                 |
|                | Ch-12 (Geometry- Lines, Angles, Circles and Triangles)    |
|                | Ch-13 (Symmetry and Patterns)                             |
|                | Ch-14 (Data Handling)                                     |
| Science        | Ch-9 (Natural Calamities or Disasters)                    |
|                | Ch-10 (Changes in Our Environment)                        |
|                | Ch-11 (Rocks and Minerals)                                |
|                | Ch-12(Soil Erosion and Conservation)                      |
|                | Ch-13 (States of Matter)                                  |
|                | Ch-14 (Force, Energy and Simple Machines)                 |
| Social Science | Ch-10 (Environmental Pollution)                           |
|                | Ch-11 (Environmental Protection)                          |
|                | Ch-12 (Natural Disasters)                                 |
|                | Ch-13 (Staying Healthy and Living Longer)                 |
|                | Ch-14 (Spreading Knowledge)                               |
|                | Ch-15 (Reaching Destinations)                             |
|                | Ch-16 (Communication)                                     |
|                | Ch-17 (Gems of India)                                     |
|                | Ch-19 (India Achieves Freedom)                            |
|                | Ch-21 (The United Nations and World Peace)                |
|                | Map Practice: Page no. 139 & amp; 140.                    |

| Computer          | Ch-6 (Formatting in MS Power Point)   |
|-------------------|---|
|                   | Ch-7 (Animation in MS Power Point)  |
|                   | Ch-8 (Introducing to MS Excel 2010)   |
|                   | Ch-9 (Internet Safety)  |
| General Knowledge | Unit-4 (Mental Ability)   |
|                   | Unit-5 (Science and Technology)   |
|                   | Unit-6 (Miscellaneous)  |
| Drawing           | Book-(Any One)  |
|                   | Car (Page No. 36), Highs cape (Page No. 37),<br>Composition (Page No. 10) and Dog |